

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No.: 0 /

Customer No.: 9896

Filed: August 9, 2001

Group No.:

For: Booker et al

Examiner:

Commissioner for Patents  
Washington, D.C. 20231

APPLICATION DATA SHEET  
37 C.F.R. § 1.76

BIBLIOGRAPHIC DATA

1. Application Information.

Title of Invention: DOPPLER PROBE WITH SHAPEABLE PORTION

Docket number assigned to this application: PA-5265-RFB

Suggested Classification: Class: 600  
Subclass: 459  
Technology Center to which subject matter is assigned: 3700

Total number of drawing sheets: 3

Type of application:

- ☒ utility  
Suggested drawing figure for publication: 1
- ☐ design
- ☐ provisional

Secrecy order under § 5.2: this application does not disclose subject matter of an application which is under a secrecy order pursuant to § 5.2.

CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) AND 1.10

I hereby certify that, on the date shown below, this correspondence is being:

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August 9, 2001

*Grace Lewis*  
Signature

Grace Lewis  
(Type or print name of person certifying)

• 2. Applicant Information.

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• **3. Correspondence Information.**

Correspondence for this application should be addressed as follows:

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**4. Representative Information.**

The following have a power of attorney or authorization of agent in this application:

Name(s) of attorney(s)/agent(s): Anton P. Ness, Reg. No. 28,453; Charles W. Agnew,

Reg. No. 44,497; Richard J. Godlewski, Reg. No. 30,056; and James B. Hunt, Reg. No. 40,276

**5. Domestic Priority Information.**

☒ Domestic priority for this application is claimed as follows:

☒ 35 U.S.C. § 119(e): Application No.: 60/225,862

Filed: August 16, 2000

Status: Pending

Relationship: Provisional Application

☐ 35 U.S.C. § 120: Application No.: \_\_\_\_\_

Filed: \_\_\_\_\_

Status: \_\_\_\_\_

Relationship: \_\_\_\_\_

☐ 35 U.S.C. § 121: Application No.: \_\_\_\_\_

Filed: \_\_\_\_\_

Status: \_\_\_\_\_

Relationship: \_\_\_\_\_

☐ 35 U.S.C. § 365(c): Application No.: \_\_\_\_\_

Filed: \_\_\_\_\_

Status: \_\_\_\_\_

Relationship: \_\_\_\_\_

**6. Foreign Priority Information.**

☐ Foreign priority is claimed for this application as follows:

Country: \_\_\_\_\_

Application No.: \_\_\_\_\_

Filing Date: \_\_\_\_\_

Status: \_\_\_\_\_

- Foreign application having a filing date before that of the above application for which priority is claimed.

☒ None  
☐ Country: \_\_\_\_\_  
Application No.: \_\_\_\_\_  
Filing Date: \_\_\_\_\_  
Status: \_\_\_\_\_

## 7. Assignee Information.

The assignee(s) of this application is/are:


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